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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 17th October, 2025

No.WR-IRWR04/37/2023-IW3/1972.- In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in Kaurian wali Link Drain No. 2 RD 0-7150.

The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area (Acre)		Remarks
					Kanal	Marla	
Fazilka	Fazilka	Chuwarian wali	236	13//92/1	0	6	
				13//100	0	2	
				13//18/1	0	9	
				13//18/2	0	3	
				13//23	0	8	
				13//22/2	7	3	
				13//22/1	0	4	
				13//21/2	0	20	
				18//1	0	3	
				17//5	1	3	
				17//4/2	0	17	
				17//3/3	1.00	1	
				17//2/2	0	15	

		17//1	0	1
		17//10	1	1
		16//6/1	0	2
		16//6/2	0	17
		16//15	0	2
		16//7/1	0	5
		16//7/2	0	13
		16//14	0	4
		16//8	0	17
		16//13	0	6
		16//9/1	0	6
		16//9/2	0	2
		16//12	0	3
Kaurian wali	235	70//09	0	11
		70//10/2/1	0	6
		70//10/2/2	0	15
		70//11/1	0	1
		71//15/1	0	3
		71//6/2/1	0	12
		71//6/2/2	0	6
		71//14/1	0	8
		71//7/2/2	0	12
		71//8/2	0	10
		71//13/2	0	4
		71//13/1	0	1
		71//12/1	0	6
		71//9/2	0	12
		71//11/1	0	2
		71//10/1	0	16
		71//10/2	0	7
		71//1/1	0	8
		71//1/2	0	5
		199	0	2
		66//25	0	2
		66//16	0	9
		66//24/1	0	1
		66//17/1	0	7
		66//17/2	0	5
		66//14	0	10
		66//13	0	17
		66//12	0	16
		66//11	1	6
		66//10	0	1

65//15	0	1
65//6/1	0	13
65//6/2	0	3
65//7/1	0	13
65//7/2	0	6
65//8/2	0	9
65//8/1	0	16
155	0	3
177	0	4

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government Punjab

Department of Water Resources.

Chandigarh

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